



Republic of the Philippines
COMMISSION ON ELECTIONS
Intramuros, Manila

SPP NO. _____

Received: _____

(Date and Time)

By: _____

To be filled up by the Bangsamoro Registration and Accreditation Committee

MANIFESTATION OF INTENT TO PARTICIPATE IN THE NON-MORO INDIGENOUS PEOPLES (MIP-NMIP) REPRESENTATION SELECTIONS FOR THE 2026 BANGSAMORO PARLIAMENTARY ELECTIONS

READ CAREFULLY BEFORE YOU FILE — FILING REQUIREMENTS

Who files. Each certified Indigenous Political Structure (IPS) of an NMIP Community that intends to participate in the NMIP Representative Selections files this Manifestation. (BEC-NMIP IRR, Sec. 18)

When to file. At least twenty (20) days before the conduct of the Tribal Assembly, or within the period set by the COMELEC. (Sec. 19)

Where and how to file. File personally one (1) original and six (6) duplicate copies with the Bangsamoro Registration and Accreditation Committee (BRAC). An electronic copy may also be filed with the Bangsamoro Electoral Office (BEO) through its official e-mail address. In case of discrepancy, the physical copy prevails. (Sec. 20)

Fees. A legal research fee of One Hundred Pesos (PhP 100.00) and a process server fee of Five Hundred Pesos (PhP 500.00) are charged for every Manifestation filed, unless different fees are prescribed by the COMELEC. (Sec. 18)

Notarization. This Manifestation must be subscribed and sworn to before a Notary Public or any official authorized to administer an oath. COMELEC officials are NOT authorized to administer the oath.

Documents to attach (tick each box once attached):

- ☒ Original copy of the Certificate of Affirmation (if the community has been issued a Certification by the NCIP) OR the Certificate of Confirmation (if not yet issued by the NCIP), issued by the MIPA, including the certification of the community's Non-Moro identity. (Sec. 18[a][10], [b])
- ☐ Proof of publication of this Manifestation in the Bangsamoro Gazette or on the official website of the MIPA. (Sec. 18[c])
- ☒ The logo, insignia, or symbol of the NMIP Community, if any. (Sec. 18[a][17])
- ☒ Such other documents as may be required by the COMELEC. (Sec. 18[d])

INSTRUCTIONS: (Read well before filling out this form.)

- 1) Completely fill out all the items in this form. If the information required is not applicable, write "N/A."
- 2) This Manifestation must include the required attestation before a Notary Public or any official authorized to administer an oath. COMELEC officials are **NOT** authorized to administer the oath.
- 3) Submit this form in accordance with the guidelines under COMELEC Resolution No. **11235**.

The undersigned Authorized Representative of **KAFDALAN KITAB BLAAN** hereby manifests the NMIP Community's intention to participate in the NMIP Representation Selections in the 2026 Bangsamoro Parliamentary Elections; and, after having been sworn to in accordance with law, hereby states the following:

1. FULL NAME OF THE NMIP COMMUNITY:

BLAAN

2. GEOGRAPHICAL TERRITORY OCCUPIED, POSSESSED, OR WITH CLAIMED OWNERSHIP BY THE NMIP COMMUNITY:

BARANGAYS ELBEBE, BUNAWAN AND MAKAT IN DATU PAGLAS, AND BARANGAYS OF KALIAN AND DALAGAN IN THE MUNICIPALITY OF MANGUDADATU MUNICIPALITY IN MAGUINDANAO DEL SUR.

3. CONTACT DETAILS OF THE DULY AUTHORIZED REPRESENTATIVE:

Name of the Duly Authorized Representative:

BONG FULONG TAMMY S. SABAN

3.1 E-mail Address:

Rudylumapinit2026@gmail.com

3.2 Contact Number:

09756791636

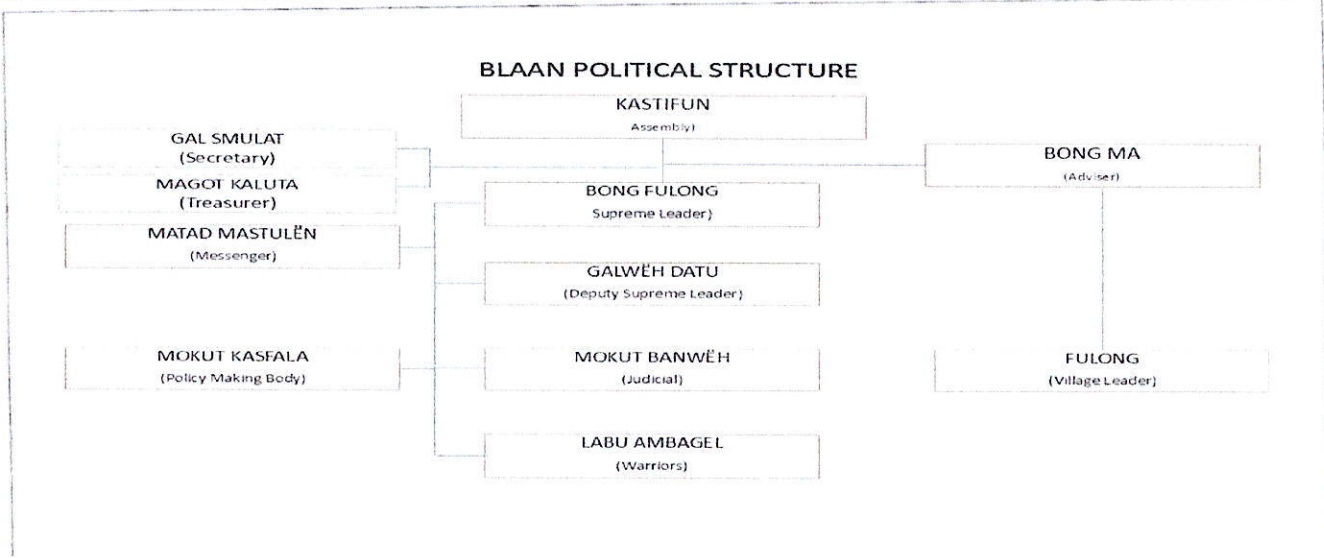
4. BRIEF HISTORICAL BACKGROUND OF THE NMIP COMMUNITY: (Use additional sheets, if necessary)

The Blaan are among the Indigenous Peoples of Mindanao, with a rich history that predates the arrival of foreign colonizers in the Philippines. The name "Blaan" is believed to have originated from the words *bla* ("house") and the suffix *-an* ("people"), meaning "people of the house," although interpretations vary among communities(Fulong Saban) (CCP, 1994). The Blaan have preserved their distinct language, culture, customary laws, and traditional governance system through generations and are widely recognized for their intricate beadwork, embroidered garments, traditional music, and brass-casting craftsmanship. With the enactment of the Bangsamoro Indigenous Peoples Act of 2024, the Blaan were officially recognized as one of the Indigenous Peoples of the Bangsamoro Autonomous Region in Muslim Mindanao (BARMM).

5. INDIGENOUS POLITICAL STRUCTURE (IPS) OF THE NMIP COMMUNITY: (Use additional sheets, if necessary)

The Blaan Tribe shall maintain a traditional governance system also known as KAFDALAN KITAB BLAAN, founded on customary laws (DIYANDI), Indigenous leadership, collective decision-making, and community participation (KASTIFUN). Authority shall be exercised through established traditional institutions that preserve cultural identity, maintain peace and order, and promote the welfare of the tribe.The traditional governance structure of the B'laan Tribe shall consist of the following bodies and leadership positions: A. *Kastifun (Assembly) – Highest Decision-Making Body, Bong Fulong (Supreme Leader of the B'laan Tribe), Galweh Datu (Deputy Supreme Leader), Mokut Kasfala (Policy-Making Body), Mokut Banweh (Judiciary Body), Fulong (Village Leaders), Bong Ma (Council of Advisers / Men of Wisdom), Labu and Ambagel (Defense Body).*

6. ORGANIZATIONAL STRUCTURE OF THE NMIP COMMUNITY: (Use additional sheets, if necessary)



7. NAMES AND POSITIONS OF ITS ELDERS OR TRADITIONAL LEADERS: *(Use additional sheets, if necessary)*

ELDERS OR TRADITIONAL LEADERS	
NAME <i>(surname first)</i>	POSITION
BONG FULONG TAMMY S. SABAN	BONG FULONG (SUPREME LEADER)
MARLYN B. LABUAYAN	GALWE DATU (DEPUTY LEADER)
LINDA S. MALIGA	GAL SMULAT (SECRETARY)
JOSEPHINE K. MORIN	MAGUT KALUTA(TREASURER)
MAYRA TUCAO ALI	MATAD MASTULEN (MESSENGER)

8. MANNER OF SELECTION OF THE ELDERS AND TRADITIONAL LEADERS: *(Use additional sheets, if necessary)*

The Blaen Leadership Selection Process

Selection of traditional leaders shall be conducted through customary procedures recognized by the tribe and may include:

- a. Community consultation and consensus-building;(Kastifun and Ritual)
- b. Recommendation by tribal elders and recognized leaders;
- c. Recognition based on lineage, qualification, merit, and customary acceptance where applicable;
- d. Deliberation and affirmation through established traditional processes; and
- e. Formal acknowledgment during an assembly or recognized tribal gathering.

9. TOTAL NUMBER OF MEMBERS, with approximate sex-disaggregated data:

NUMBER OF MALE MEMBERS	NUMBER OF FEMALE MEMBERS	TOTAL NUMBER OF MEMBERS
177	266	449

10. CERTIFICATION FROM THE MIPA:

The NMIP Community has been issued, and attaches to this Manifestation, the certification indicated below (tick the applicable box):

☐ WITH CERTIFICATE OF AFFIRMATION — if the community has been issued a Certification by the NCIP

☒ WITH CERTIFICATE OF CONFIRMATION — if not yet issued by the NCIP.

(Issued by the Ministry of Indigenous Peoples' Affairs, including the certification of their Non-Moro identity. Such certification is attached to this Manifestation.)

DECLARATIONS AND UNDERTAKINGS

The NMIP Community, through its duly authorized representative, further declares and undertakes that:

- 11. It shall uphold customary laws and ensure protection of the NMIP Community;
- 12. It intends to participate in the NMIP Representative Selections;
- 13. It shall not pursue its goals through violence or other unlawful means;
- 14. It shall uphold and adhere to the Constitution and shall obey all laws and legal orders promulgated by the duly constituted authorities;
- 15. It is not receiving financial support from national parties or any political party, and has no alliance with a national

17. The logo, insignia, or symbol, if any, used by the NMIP Community to represent and symbolize its ideals and principles is attached to this Manifestation.
18. **OTHER INFORMATION OR ADDITIONAL ALLEGATIONS:** (Optional — state here any other information, matter, or allegation that the NMIP Community wishes to provide, or that may be material and relevant. Use additional sheets, if necessary.)

CERTIFICATION AND ASSENT

I/We, the duly authorized representative(s) of the above-named NMIP Community, hereby **CERTIFY** that I/we have read and understood every item, statement, declaration, and undertaking set out above (Items 1 to 18); that the same are **true and correct** of my/our own personal knowledge; and that I/we freely and voluntarily **ASSENT TO** and **AGREE WITH** all of them.

- ☒ I/We have read and agree to all of the foregoing (place initials here: _____).
- ☒ The NMIP Community uses a logo, symbol, or insignia and has attached a copy of the same.
- ☐ The NMIP Community does not use a logo, symbol, or insignia.


BONG FULONG TAMMY S. SABAN
AUTHORIZED REPRESENTATIVE
(Signature over Printed Name)

ATTESTATION

I, TAMMY S. SABAN, the BONG FULONG CSUPREME LEADER of the KAFDALAN KITAB BLAAN, of legal age, and with postal address at DATU PAGLAS, MAGUINDANAO, after having been duly sworn to in accordance with law, hereby depose and state that:

- 1. I am the representative of the KAFDALAN KITAB BLAAN, duly authorized to verify the foregoing Manifestation;
- 2. I have caused the foregoing Manifestation to be prepared and filed with the Commission on Elections; and
- 3. I have read and understood the contents thereof and acknowledge that the same are true and correct based on my personal knowledge.


BONG FULONG TAMMY S. SABAN
AUTHORIZED REPRESENTATIVE

IN WITNESS WHEREOF, I have hereunto affixed my signature this 30th day of July, 2026, affiant exhibiting to me his/her Identification Card No. VIN 3805-0043A-C150BT issued by Commission on Elections on SS 10000

ATTY. SHERYL LEA A. BATITAO-BACANI
Notary Public
For Cotabato and Province of Maguindanao
Commission No. 162 valid until December 31, 2027
Roll of Attorneys No. 97536
IBP No. 539452 dtd. 02/25/2026
PTR O.R. No. 539452; 01-07-2020 Cotabato City
MCLE Compliance No.: Newly Admitted, 2026
Email: sherylabb.law@gmail.com

Doc. No. 16;
Page No. 5;
Book No. 1;
Series of 2026.

OFFICIAL LOGO OF THE BLAAN INDIGENOUS POLITICAL
STRUCTURE



KAFDALAN KITAB BLAAN
BLAAN INDIGENOUS POLITICAL STRUCTURE
Datu Paglas, Maguindanao del Sur

POSITIONS	NAMES
EXECUTIVE	
BONG MA (ADVISER)	
BONG FULONG (SUPREME LEADER)	TAMMY S. SABAN
GALWĒH DATU (DEPUTY SUPREME LEADER)	MARLYN B. LABUAYAN
GAL SMULAT (SECRETARY)	LINDA S. MALIGA
MAGOT KALUTA (TREASURER)	JOSEPHINE K. MORIN
MATUD MASTULĒN (MESSENGER)	MAYRA TUCAO ALI
MOKUT KASFALA (POLICY MAKING BODY)	
HEAD	BOYET MAWAY
MEMBER	JESUS S. TADI
MEMBER	KUMANDO U. LANGKAY
MEMBER	RAMS TUCAO MALAGON
MEMBER	AMELDA M. LOMUNTO
MOKUT BANWĒH (JUDICIARY)	
HEAD	ALEX M. TOCAO
MEMBER	JOVANI N. BANA
MEMBER	LERING L. DUYAL
MEMBER	ROMU T. TADE
MEMBER	DELMA S. TARI
FULONG (VILLAGE LEADER)	
BUNAWAN	SAMUEL L. SABAN
ELBEBE	FELIPE T. MAWAY
MAKAT	CORNELIO D. UBAT
kalian	ROQUE N. BIDAL
daladagan	LEO D. TAHAW